

# Champion Local School District

**BOARD OF EDUCATION**

5976 Mahoning Ave. NW  
Suite B  
Warren, Ohio 44483  
(330) 847-2330  
FAX: (330) 847-2336

**SUPERINTENDENT**

(330) 847-2338  
FAX: (330) 847-2336

**TREASURER**

(330) 847-2335  
FAX: (330) 847-2336

**TRANSPORTATION/  
MAINTENANCE  
SUPERVISOR**

(330) 847-2332  
FAX: (330) 847-2336

**EMIS COORDINATOR**

(330) 847-2399  
FAX: (330) 847-2336

**FOOD SERVICE  
SUPERVISOR**

(330) 847-2333  
FAX: (330) 847-2336

**HIGH SCHOOL**

5976 Mahoning Ave. NW  
Warren, Ohio 44483  
**Office**  
(330) 847-2305  
FAX: (330) 847-2353  
**Attendance**  
(330) 847-2300  
**Athletic Director**  
(330) 847-2314  
**Guidance Department**  
(330) 847-2307

**MIDDLE SCHOOL**

5976 Mahoning Ave. NW  
Suite C  
Warren, Ohio 44483  
**Office**  
(330) 847-2348  
FAX: (330) 847-2355  
**Attendance**  
(330) 847-2340  
**Guidance Department**  
(330) 847-2343

**CENTRAL ELEMENTARY**

5976 Mahoning Ave. NW  
Suite C  
Warren, Ohio 44483  
**Office**  
(330) 847-2315  
FAX: (330) 847-2322  
**Attendance**  
(330) 847-2324  
**Guidance Department**  
(330) 847-2327

To: Middle School Parents/Guardians  
From: Mrs. Campbell  
Re: Student Fees  
Date: October 5, 2018

The Champion Board of Education has tried to keep student fees as low as possible. The fees for this year are:

| Grade                 | Character Ed. Workbook | Reading Workbook(s) | Assignment Book | Art Fee | Science Fee | Total |
|-----------------------|------------------------|---------------------|-----------------|---------|-------------|-------|
| 5 <sup>th</sup> Grade |                        | 18.00               | 2.00            | 3.00    | 2.00        | 25.00 |
| 6 <sup>th</sup> Grade |                        | 18.00               | 2.00            | 3.00    | 2.00        | 25.00 |
| 7 <sup>th</sup> Grade | 5.00                   | 18.00               | 2.00            | 3.00    | 2.00        | 30.00 |
| 8 <sup>th</sup> Grade |                        | 18.00               | 2.00            | 3.00    | 2.00        | 25.00 |

**Make checks or money orders payable to Champion Board of Education (no cash please).** To ensure proper record keeping, make a separate check for each child in your family. Payment is requested by Friday, November 9, 2018. **If you receive free lunches and complete the "Sharing Information with Other Programs" page, you will be exempt from paying fees.**

Please be advised that we will hold your child's report card if they owe money for any of the following: library, textbook, and workbook fees. All unpaid fees will follow your child to the high school and ultimately will result in them not receiving their high school diploma. Feel free to contact the school if you have any questions or concerns.

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Please return this bottom section with check or money order

STUDENT NAME: \_\_\_\_\_

HOMEROOM TEACHER: \_\_\_\_\_

GRADE: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

# CHAMPION LOCAL SCHOOLS



## Chromebook Take Home Program Insurance Form 2018-2019

In order for your child to receive a Chromebook or to continue to use their current Chromebook, you must either sign-up for the program or decline participation in the insurance program. A payment plan is available, contact the school office for more information. Please make your selection here:

STUDENT NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_ STUDENT ID# \_\_\_\_\_

- YES, I would like to participate in the Champion Local Schools insurance program for Chromebooks. I understand this is a voluntary program which will reduce the costs that I may be subject to if the Chromebook assigned to my student is broken or damaged.
- NO, I decline participation in the Champion Local Schools insurance program for Chromebooks. I understand I will be financially responsible for all fines or the full replacement cost associated with the loss or damage of the Chromebook assigned to my student.

I have read and understand the rules and financial responsibilities laid out in the *Champion Local Schools Chromebook Care & Repair* document and my student has signed the *Chromebook Student Pledge*. I agree to all terms and conditions of the program and voluntarily enroll my student(s) for the current school year.

Print Parent/Guardian Name

Signature

Date

### PAYMENT:

The standard payment to enroll in the Champion Local Schools insurance program for Chromebooks insurance is \$35.00 per school year for each child in a household. Payments are accepted in the main office of each building.

**Please make checks payable to: Champion Local School**

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(for office use only)

Date received: \_\_\_\_\_

Initials: \_\_\_\_\_

Check #: \_\_\_\_\_