

# Champion Local School District

## BOARD OF EDUCATION

5976 Mahoning Ave. NW  
Suite B  
Warren, Ohio 44483  
(330) 847-2330  
FAX: (330) 847-2336

## SUPERINTENDENT

(330) 847-2338  
FAX: (330) 847-2336

## TREASURER

(330) 847-2335  
FAX: (330) 847-2336

## TRANSPORTATION/ MAINTENANCE

### SUPERVISOR

(330) 847-2332  
FAX: (330) 847-2336

## EMIS COORDINATOR

(330) 847-2399  
FAX: (330) 847-2336

## FOOD SERVICE SUPERVISOR

(330) 847-2333  
FAX: (330) 847-2336

## HIGH SCHOOL

5976 Mahoning Ave. NW  
Warren, Ohio 44483

### Office

(330) 847-2305  
FAX: (330) 847-2353

### Attendance

(330) 847-2300

### Athletic Director

(330) 847-2314

### Guidance Department

(330) 847-2307

## MIDDLE SCHOOL

5976 Mahoning Ave. NW  
Suite C

Warren, Ohio 44483

### Office

(330) 847-2348  
FAX: (330) 847-2355

### Attendance

(330) 847-2340

### Guidance Department

(330) 847-2343

## CENTRAL ELEMENTARY

5976 Mahoning Ave. NW  
Suite C

Warren, Ohio 44483

### Office

(330) 847-2315  
FAX: (330) 847-2322

### Attendance

(330) 847-2324

### Guidance Department

(330) 847-2327

November 15, 2018

Dear Sixth Grade Parents and Guardians,

Champion Middle School is sponsoring an OPTIONAL three day field trip to YMCA Camp Fitch. This trip should prove to be a very valuable, educational experience for our sixth grade students. We will be leaving by school bus on Wednesday, April 10, 2019 from Champion Middle School and returning in the afternoon on Friday, April 12, 2019.

This letter provides you with some basic information regarding the trip. For instance, YMCA Camp Fitch is owned and operated by the Youngstown YMCA, but is located in North Springfield, Pennsylvania. The trip will be chaperoned by Champion Middle School teachers and administration, Champion High School students as well as the Camp Fitch staff. Students who attend the field trip will be excused from school. Buses will depart at approximately 10:00am on April 10<sup>th</sup> and return at approximately 12:30pm on April 12<sup>th</sup>.

- **The cost of the trip is \$135.00 and is payable in three installments**
  - **\$45.00 initial deposit will be accepted between Dec. 3<sup>rd</sup> and Jan. 18<sup>th</sup>**
  - **\$45.00 2<sup>nd</sup> installment will be accepted between Jan. 18<sup>th</sup> and Feb. 14<sup>th</sup>**
  - **\$45.00 remaining balance due between Feb. 14<sup>th</sup> and March 15<sup>th</sup>**
  - **ALL BALANCES MUST BE PAID IN FULL BY MARCH 15, 2019**
  - **METHOD OF PAYMENT: CASH OR MONEY ORDER ONLY. NO PERSONAL CHECKS WILL BE ACCEPTED**
  - **Please make money orders payable to: CHAMPION MIDDLE SCHOOL**
- **All school rules will apply on this trip**

\*We will be having an informational meeting about the Camp Fitch trip on **Monday, December 3<sup>rd</sup> at 6:00pm in CMS cafeteria.**

Sincerely,



Heather M. Campbell  
CMS Principal



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FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

**CAMP FITCH YMCA HEALTH FORM**

Child's Name: \_\_\_\_\_ Age: \_\_\_\_ Sex: \_\_\_\_  
School: \_\_\_\_\_  
Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_  
Parent/Guardian 1: \_\_\_\_\_ Phone: (H) ( ) \_\_\_\_\_ Phone: (W) ( ) \_\_\_\_\_  
Parent/Guardian 2: \_\_\_\_\_ Phone: (H) ( ) \_\_\_\_\_ Phone: (W) ( ) \_\_\_\_\_  
Please list cell phone that parent/guardian can be reached by: ( ) \_\_\_\_\_  
Emergency contact other than Parent/Guardian: \_\_\_\_\_  
Relationship to Child: \_\_\_\_\_ Phone: (H) ( ) \_\_\_\_\_ Phone: (W) ( ) \_\_\_\_\_  
Family Doctor: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

**MEDICAL HISTORY**

Please include information on allergic reactions penicillin or other drugs, extreme sensitivity to poison ivy, bee stings, and/or food \_\_\_\_\_

**OVER THE COUNTER MEDICATIONS?**

All over the counter medications available in our medical clinic are listed below. Please check (X) yes or no to indicate whether or not you permit our Camp Directors to dispense these medications to your child as needed.

YES	NO		YES	NO		YES	NO		YES	NO	
__	__	Benadryl	__	__	Ibuprofen	__	__	Tums	__	__	Tylenol
__	__	Robitussin	__	__	Pepto-Bismol	__	__	Sudafed			

Any prescription medications that need to be taken? These should be given to your teacher or school personnel. \_\_\_\_\_

Any restriction on activity? \_\_\_\_\_

Any eating restrictions? \_\_\_\_\_

Date of last tetanus shot? \_\_\_\_\_ Other comments: \_\_\_\_\_

**AUTHORIZATION to TREAT**

This child has my permission to participate in activities at Camp Fitch. I hereby grant permission to a licensed physician or emergency center to administer emergency medical treatment if needed. In the event that I cannot be reached in an emergency, I hereby give permission to the physician selected by the Camp to secure and administer treatment, including hospitalization, for my child named above. I understand the YMCA does not carry health and accident insurance and that I, as Guardian, will be responsible for any bills incurred.

**PARENT OR GUARDIAN SIGNATURE:** \_\_\_\_\_



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## Attendee Release and Parental Authorization

\_\_\_\_\_  
Name of Attendee/Student

\_\_\_\_\_  
School Name and Dates at Camp

By my signature and of my free will, I do hereby agree to indemnify and save harmless, Camp Fitch YMCA and the YMCA of Youngstown, OH from any all and claims or demands, cost or expense arising out of any injuries, damages or other losses, whether personal or property, sustained by me, or any party to whom I am responsible. Any photographs/videos taken by the YMCA staff are considered property of the YMCA and may be used in newsletters, brochures, Camp Fitch YMCA website, Facebook or other web based promotion and newspapers. I give my permission for use of these photographs for media use by Camp Fitch YMCA and YMCA of Youngstown, OH. By my signature, I have been given information to read with regard to other YMCA and camp policies.

Camp Fitch offers a horse experience for your child as part of your stay. By signing this I verify that my child is permitted to participate should activities involving horses be available. I recognize that horseback riding and trail riding may be hazardous. I hereby waive, release and discharge Camp Fitch YMCA, instructors, personnel and agents from any and all claims resulting from injury or loss as a result of such participation.

\_\_\_\_\_  
Signature of Attendee  
*(If Camp Attendee is 18 or older)*

\_\_\_\_\_  
Date of signature

\_\_\_\_\_  
Signature of Parent or Guardian  
*(If Camp Attendee is 18 years or younger)*

\_\_\_\_\_  
Date of signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
E-Mail

\_\_\_\_\_  
City/State/Zip

CAMP FITCH YMCA  
12600 Abels Road  
North Springfield, PA 16430

p 814-922-3219  
[www.campfitchymca.org](http://www.campfitchymca.org)

**CAMP FITCH  
OUTDOOR EDUCATION  
T-SHIRTS**

YMCA Camp Fitch has a special "Outdoor Education" T-shirt to offer you. Each shirt costs **\$10.00** and is available in these sizes: **youth large, adult small, adult medium, adult large, adult x-large, and adult xx-large**

This t-shirt is specially designed for the Outdoor Education students that visit Camp.

To order a T-shirt, fill out the form at the bottom of this page and return it to your teacher with payment for the shirt(s) by

**CAMP FITCH OUTDOOR EDUCATION T-SHIRT ORDER FORM**

NAME \_\_\_\_\_

<b>SHIRT SIZE:</b>	Youth L	Adult S	Adult M	Adult L	Adult XL	Adult XXL
<b># ORDERING:</b>						

TOTAL PAYMENT ENCLOSED: \$ \_\_\_\_\_

# YMCA CAMP FITCH

## Outdoor Education Fall & Spring Clothing and Equipment List

Sack Lunch – bring packed lunch for first day!

Put your child's name on EVERYTHING! We do our best to return lost & found, but we count on the individual to claim their items.

### Bedding

- Twin size sheets (1 flat, 1 fitted)
- Sleeping bag or blankets
- Pillow
- Pillowcase

### Clothing

- Raincoat or poncho
- Warm Jacket
- Pajamas – 1 pair
- Underwear – 2 or 3 pairs
- Tennis shoes – 1 pair
- Boots – 1 pair (fairly waterproof)
- Socks – 3 or 4 pairs
- Hat
- Jeans or Sweatpants – 3 or 4 pairs
- Shorts
- Heavy & Light shirts
- Sweaters and Sweatshirts

### Toilet Articles

- Toothpaste & toothbrush
- Comb or Brush
- Soap & Shampoo
- Kleenex or Handkerchiefs
- Towel & Washcloth
- Deodorant

### General Equipment

- Flashlight
- Extra Garbage Bag (for Trip Home)
- Water Bottle
- Drawstring Backpack
- Sunscreen

### Optional

- Compass
- Camera(s) (disposable not digital)
- Binoculars
- Field Guides
- Nature Identification Books
- Scout Manuals
- Pocket Magnifying Glass
- Insect Repellent

### Prohibited Items

- Money
- Radios
- Knives
- Archery Equipment
- Food
- Chewing Gum
- Firearms
- Cell Phones
- Mp3 Players & iPods
- Electronic Games

**Note:** Proper clothing is of the utmost importance to the campers' experience, especially during the winter months. We recommend that several layers of medium-weight clothing be worn instead of one heavy coat. This arrangement allows "ADJUSTMENTS" to be made as weather conditions warrant. Please arrive to school the day of the Camp Fitch trip dressed accordingly and ready for a great time! **Groups attending Camp Fitch are, of course, responsible for arranging good weather!!**